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* (1997.5.2) < 가 >
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** '97 Post-Doc.

1) “ 가 ” 가 (70
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 가).

가

2.

가

가, 가

가

4가

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,³⁾

“ 가?”

“ 가?”

가?”

가

가

가

가

,⁴⁾

2) ‘
 3) ‘ (Physiozentrismus)’ ‘ (ökozentrische Hblismus)
 4) Lynn White jnr., “The Historical Roots of Our Ecological Crisis”,

17 , ,

가,

(Lynn White

jr.)

가

(歐美)

3.

1) 가

(obligations to future

generations)'

John Barr(ed.), *The Environmental Handbook*, 3-16, reprinted from *Science*, 155, 10(Mrch) 1967, 1203-7.

가,⁵⁾
가,
가
가 가
(, ,
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가 ,
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10
100 가?’
가 , 3
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2) 가 , ‘
(moral standing of species)’
(interests)
가 가 가 가 ,

5) R.I. Sikora/Brian Barry, *Obligations Future Generations*, Philadelphia(Temple University Press), 1978.
, Robert Scott Junior, “Environmental Eth and Obligations to Future Generation”, pp.74-90; L.W Sumner “Classical Utilitarianism and the Population Optimum”, pp.91-111
Ernest Patridge, *Responsibilities to Future Generati Environmental Ethics*, Buffalo/New York(Prometheus Books), 1980

가 , 가 , 가? , 가? , 가? , () , , 4가 70 가 . 6) 3) , , ‘가 ()’ . 가 . 가 (priority of species)’ 7) 가

6) John Rodmann, “The Liberation of Nature”, in *Inquiry*, no.20, 1977, pp.85-145; Baird J. Calliottt, “Animal Liberation and Triangular Affairs”, in: *Environmental Ethics*, no.2, 1980, pp.31-45; Holmes Rolston III, “Is There an Ecological Ethic?”, in: *Ethics*, no.85, 1974-75, pp.93-109; Holmes Rolston III, *Environmental Ethics: Duties and Values in the Natural World*, Philadelphia(Temple University Press), 1988.

7) Donald VanDeVeer, “Interspecific Justice”, in *Inquiry*, no.22, 1979, pp.63ff; Philip Devine, “The Moral Basis of Vegetarianism”, in: *Philosophy*, no.53, 1978, pp.481-505; Kenneth Godpaster, “On Being Morally Considerable”, in: *Journal of Environmental Ethics*, no.1, 1979, pp.3-12.

가 ()
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 4)
 가
 (Aldo Leopold)
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 ”8)
 ‘ (diversity of species and
 population problem)’9)

Philosophy, vol.75, 1978; R. G. Frey, “Interests and Animal Right in: *Philosophical Quarterly*, no.27, 1977; “Animal Rights”, in: *Anal* no.37, 1977; *Interests and Rights*, Oxford: Oxford University Pre 1980.

8) Aldo Leopold, *A Sand County Almanac and Sketches Here and There*, New York, 1949, pp.224f. Robin Attfield, *The Ethics of Environmental Concern*, Athens(Georgia University Press), 1991.

9) Michael D. Bayles(ed.), *Ethics and Population* Cambridge, Mass.: (Schenkman), 1976; James P. Sterba, “Abortion Distant Peoples and Future Generations”, in: *Journal of Philosophy* vol.77, July 1980. Douglas McLean/Peter Brown(eds.), *Energy and the Future*, Totowa, NJ: (Rowman & Littlefield), 1983

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(deep ecology)

10) Norman Daniels, "Wide Reflective Equilibrium and Theory Acceptance in Ethics", in: *Journal of Philosophy*, 1979, pp.256-282

(1974)

가

11) Environmental management, Ecologism Environmentalism Envir 가

(Hans Jonas)

12)

Zukunftsverantwortung)
가

schen)', ‘

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가

“

”15)

(biospherical community)
(Land Ethic)

가

12)

‘ . Karl Otto Ap
“Das Problem einer universalistischen Mikroethik der Mitverantwortung”, in: *Deutsche Zeitschrift für Philosophie*, 2/1993 S.209.

1988 Karl Otto Apel, *Diskurs und Verantwortung: Das Problem des Übergangs zur postkonventionellen Moral*, FfM(Suhrkamp) . Vgl., S.179-216.

13)

14)

15)

‘ - 』, : , 2

‘ 』, , 246 .

. Vgl., Karl Otto Apel, *a. a. O.*, S.179-216.

가 (John Passmore) (16) 『 가 (17) “ (stewardship tradition)” (18) (dominion tradition) 가 (David Pepper), (19) (CRiordan), < >

16) 가 / 『 , 『 , 1994 / 『 , 『 , 1997 가 가 가 가 2

17) John Passmore, *Man's Responsibility for Nature*, London(Dickworth), 1974.

18) ‘ (stewardship tradition)’ < > “ ”

19) (Elnwood Institute) : Capra/Callenbach et.al., *Ecomnagement*, San Francisco(Berrett Koehler publisher), 1993 .

(Lester Brown) 가 , ‘

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(ökologische Diktatur) , (Murray

Bookchin) 20) , ‘

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21)

20) , 『 , 『 ,』 , (1996), 105-140 .

21) R. I. Sikora/Brian Barry, *Obligations to Future Generations*(1978) Ernest Patridge, *Responsibilities to Future Generat Environmental Ethics*(1980) .

(Joel Feinberg), (Gregory Kavka), (Annette Baier), 가 (Garre Hardin)

가

1) 가
 가
 가 .²²⁾
 가
 가 ,
) 가 (3
 가
 가 <²³⁾ <
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22) Gregory Kavka, "The Futurity problem" in: R.I. Sikora/Brian Barry, *ibid*, pp.186-203, 187.

23) 가 가

2)
 2-4 가 가
 가 , 가 가

(additional)

3)
 가
 , 가
 ‘가 (nögliche Existenz)’
 가
 , 가 가
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 ”, 24) 가

4) 가 가
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24) Gregory Kavka, “The Futurity problem”, in: R.I. Sikora/Brian Bar *ibid*, pp. 186-203.

가 가 가 , . () .25) . 가 , . 가 , . () , 가 , . 가 5) 가 가 가 2000 500 가 가 1,000 1,000 가 :

25) Robert Godin, "No moral nukes", in: *Ethics*, 90/1980, pp.417-49.

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(moral grounding)

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가?

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가

1.

(sentient being) 가 : - -

26) Christopher Stone, *Should Trees Have Standing?*, Los Altos, Cal. (William Kaufman), 1974

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가 , ‘ 가 (inherent value)’
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27) Tom Regan, "Animal rights", in: *inquiry*, 22(1979), pp.189-219.
 Robin Attfield, *ibid* p.104.

“가”²⁸⁾

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(Kenneth Godpaster)

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28) 가 가 Robin Atfield, “T
God of Trees”, in: *Journal of Value Inquiry*, no.15, 1981, pp.35-54.
Robin Atfield, *ibid.*, Ch.8.

29) “ ”

30) Joel Feinberg, “The Rights of Animals and Unborn Generations”, in: R
Sikora/Brian Barry, *ibid.*, pp.139- 149.
가 : “The Nature and Possibili
of an Environmental Ethics”, in: *Environmental Ethics*, 3, 1981, pp.16
“Feinberg on What Sorts of Beings Can Have Rights”, in: *Southern
Journal of Philosophy*, no.7, 1977, pp.485-498.

31) Robin Atfield, *ibid.* Ch.8

(good in its own)

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(morally considerable)”

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(Albert Schweitzer)

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32) Cf. , Aldo Leopold, *ibid.*



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 _____, 『 』, 『 』, 3/1996.
 / , 『 』, : 딱 1997.
 / , 『 』, : 1994.
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Rights", in: *Southern Journal of Philosophy*, 7/1977.

Regan, Tom "Animal rights", in: *inquiry*, 22/1979.

Rodmann, John, "The Liberation of Nature", in: *Inquiry*, 20/197

Rolston , Holmes, *Interests and Rights*, Oxford(Oxford
University Press), 1980.

_____, "Is There an Ecological Ethic?", in: *Eth*
85/1974-75.

_____, *Environmental Ethics: Duties to and
Values in the Natural World*, Philadelphia(Temple
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Philadelphia(Temple Univ. Press), 1978. (*

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* Feinberg, Joel, "The Rights of Animals and Unborn
Generations".

* Scott Jr, Robert, "Environmental Ethics and Obligatio
to Future Generation".

* Sumner, L.W, "Classical Utilitarianism and the Popul
tion Optimum".

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